



State of Nevada Private Investigators Licensing Board

Board Members

Tammy Nixon, Chair
Tim Bezick
Rick Brown
Katherine Cortez
Robert Gronauer

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PRIVATE INVESTIGATORS LICENSING BOARD

Agenda

The Private Investigators Licensing Board will conduct a special in-person board meeting on **Monday, October 30, 2023, at 9:00 a.m.**

Board meetings are held at the following locations and connected through videoconferencing (Board Members and/or Staff are present in both locations):

Southern Nevada:

Nevada Gaming Control Board
Grant Sawyer State Office Building
555 E. Washington Ave, Room 2450
Las Vegas, NV 89101

Northern Nevada:

Nevada Gaming Control Board
Board Room
1919 College Parkway
Carson City, NV 89706

TIME: **9:00 a.m.**

1. Roll call of Board Members

2. Public Comment

Members of the general public may comment on matters appearing on the agenda and may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters not appearing on the agenda but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. Public comments may be limited to 5 minutes per person at the discretion of the Chairman but will not be restricted according to viewpoint.

Note: In addition to Public Comment taken at the beginning and end of the meeting, Public Comment may be accepted after each agenda item prior to the Board taking action. However, prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board will not consider Public Comment, pursuant to NRS 233B.126.

3. **Review of background investigation results conducted on Brian Scroggins for the position of Executive Director (for discussion and possible action):** Brian Scroggins was selected by the Board on September 14, 2023, for the Executive Director position, subject to his background investigation results coming back negative. The Board will review the results of the background investigation and will determine if it will keep Mr. Scroggins as the Executive Director or rescind its offer to Mr. Scroggins and reopen the search for an Executive Director.

4. **Review Final candidates (for discussion and possible action):** If the Board decides to rescind Mr. Scroggin's offer for the Executive Director position, then the Board will revisit the applications of the final candidates during the September 14, 2023 meeting. The Board will determine if it will extend an offer to any of the remaining candidates, subject to the selected candidate's background results coming back negative.

5. **Review of Selection Process for the Executive Director Position (for discussion and possible action):** If the Board decides to rescind Mr. Scroggin's offer and does not want to extend an offer to the remaining final candidates, then the Board will determine the new Executive Director selection process. Discussion to include the following:
 - a. Review of previous job posting for any new changes including, but not limited to: education, qualifications and pay scale;
 - b. Open and closing date for new applications;
 - c. Creation of Subcommittee
 - i. Appointment of board members to subcommittee (Recommended: no more than two (2) board members);
 - ii. Initial Application Phase: sorting out applications of applicants who did not meet the minimum requirements. The Board will need to determine if this function will be completed by the Executive Director or the Subcommittee;
 - iii. Second Application Phase: The Board will need to determine the maximum number of candidates the Subcommittee may recommend for final interview before the Board;
 - iv. Anticipated meeting date for the Subcommittee;
 - v. Anticipated meeting date for the Board to conduct final interviews of candidates;

6. **Board Comment and future agenda items (for discussion and possible action)**

7. **Public Comment**

Members of the general public may comment on matters appearing on the agenda and may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters not appearing on the agenda but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. Public comments may be limited to 5 minutes per person at the discretion of the Chairman but will not be restricted according to viewpoint.

ADJOURNMENT

*"for possible action" indicates action may be taken on a particular item.

Please Note:

Items may be combined for consideration by the public body; Items may be removed from the agenda at any time; and Items may be taken out of order.

We will make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. Should special arrangements for the meeting be necessary, please notify the Private Investigators Licensing Board in writing at 3110 S. Durango Drive, Suite 203, Las Vegas, Nevada 89117, or call Kevin Ingram at (702) 486-3003, as soon as possible.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

The agenda was posted at the following places:

Private Investigators Board, 400 W. King Street, Suite 101, Carson City, NV

Private Investigators Board, 3110 S. Durango Drive, Suite 203, Las Vegas, NV

Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV

Office of the Attorney General, 100 N. Carson Street, Carson City, NV

NOTICE OF THIS MEETING WAS POSTED ON THE INTERNET AT:

Nevada Private Investigators Licensing Board at www.pilb.nv.gov

Nevada Public Notice <https://notice.nv.gov>

The supporting documents for this meeting may be obtained by contacting Kevin Ingram at (702) 486-3003 or kingram@pilb.nv.gov

A request for notice lapses 6 months after it is made: [NRS 241.020.3(B)]. Emailing a copy of the Nevada State Private Investigators Licensing Board Meeting Agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.